

APPENDIX 12  
Rural Fire Service (RFS) Gateway Determination  
Response



**NSW RURAL FIRE SERVICE**



**Attention:** Natalie Stanowski

**Your Reference:** Planning Proposal to reclassify seven Hawkesbury City Council owned properties from Community to Operational

**Application Details:** LEP Amendment – Planning Proposal –  
Planning Proposal to amend Penrith Local Environmental Plan 2010.

**Site Address:**

Planning Proposal to reclassify seven Hawkesbury City Council owned properties from Community to Operational  
Hawkesbury NSW  
AUS

Please find attached correspondence relating to the above development.

Should you wish to discuss this matter please contact Emma Jensen on 1300 NSW RFS and quote SPI20200409000065.



Planning and Environment Services

**NSW RURAL FIRE SERVICE**

Locked Bag 17 Granville NSW 2142

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## NSW RURAL FIRE SERVICE

Penrith City Council  
PO Box 60  
PENRITH NSW 2751

Your reference: Planning Proposal to reclassify  
seven Hawkesbury City Council owned properties  
from Community to Operational  
Our reference: SPI20200409000065

**ATTENTION:** Natalie Stanowski

Date: Tuesday 28 April 2020

Dear Sir/Madam,

### **Strategic Planning Instrument**

### **LEP Amendment – Planning Proposal**

Planning Proposal to amend Penrith Local Environmental Plan 2010.

I refer to your correspondence dated 06/04/2020 inviting the NSW Rural Fire Service (NSW RFS) to comment on the above Strategic Planning document.

The NSW RFS has considered the information submitted and provides the following comments.

The Planning Proposal seeks comments on amendments to Penrith Local Environmental Plan 2010 to reclassify seven lots owned by Hawkesbury City Council from 'Community' to 'Operational'. Future development of the subject land will be required to comply with the relevant provisions of *Planning for Bush Fire Protection 2019*.

For any queries regarding this correspondence, please contact Emma Jensen on 1300 NSW RFS.

Yours sincerely,

Kalpana Varghese

**Team Leader, Dev. Assessment & Planning  
Planning and Environment Services**

#### **Postal address**

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